## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-03007-JEB

THE BRADY CENTER TO PREVENT GUN VIOLENCE v.

U.S.DEPARTMENT OF STATE

Assigned to: Judge James E. Boasberg

Cause: 05:552 Freedom of Information Act

Date Filed: 12/19/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

**BRADY CENTER TO PREVENT GUN VIOLENCE** 

represented by Ariel S. Glasner

BLANK ROME, LLP 1825 I Street, NW **Suite 1200** 

Washington, DC 20006

(202) 772–5963

Email: aglasner@blankrome.com ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. DEPARTMENT OF STATE

represented by Johnny Hillary Walker, III

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-2575$ 

Fax: (202) 252-2599

Email: johnny.walker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/19/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE (Filing fee \$ 400 receipt number 0090–5849527) filed by THE BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # 1 Civil Cover Sheet Civil Cover Sheet, # 2 Exhibit Exhibits A–I, # 3 Summons Summons, (Glasner, Ariel) Modified on 12/21/2018 (zef, ). (Entered: 12/19/2018)
12/21/2018	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests (zef, ) (Entered: 12/21/2018)
12/21/2018		Case Assigned to Judge James E. Boasberg. (zef, ) (Entered: 12/21/2018)
12/21/2018	<u>3</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF STATE. (Attachments: # 1 Notice and Consent)(zef, ) (Main Document 3 replaced on 12/21/2018) (zef, ). (Entered: 12/21/2018)
01/08/2019	<u>4</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re 1 Complaint, and Summons on US Attorney General. (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>5</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re 1 Complaint, and Summons on Attorney General. (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>6</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re 1 Complaint, and Summons on Executive Office of Legal Advisor. (Glasner, Ariel) (Entered: 01/08/2019)

01/08/2019	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 12/31/2018 (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/31/18. (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	9	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/28/2018. Answer due for ALL FEDERAL DEFENDANTS by 1/27/2019. (Glasner, Ariel) (Entered: 01/08/2019)
01/26/2019	<u>10</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 01/26/2019)
01/28/2019	<u>11</u>	Consent MOTION for Extension of Time to File Answer by U.S. DEPARTMENT OF STATE (Attachments: # 1 Text of Proposed Order)(Walker, Johnny) (Entered: 01/28/2019)
01/29/2019		MINUTE ORDER GRANTING Consent 11 Motion for Extension of Time. The Court ORDERS that Defendant shall respond to Plaintiff's Complaint by February 27, 2019. So ORDERED by Judge James E. Boasberg on 1/29/2019. (lcjeb1) (Entered: 01/29/2019)
01/29/2019		Set/Reset Deadlines: Responses due by 2/27/2019. (znbn) (Entered: 01/29/2019)
02/27/2019	<u>12</u>	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(Walker, Johnny) (Entered: 02/27/2019)
02/27/2019		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a join proposed briefing schedule by March 13, 2019. So ORDERED by Judge James E. Boasberg on 2/27/2019. (lcjeb2) (Entered: 02/27/2019)
02/27/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/13/2019. (znbn) (Entered: 02/28/2019)
03/13/2019	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 03/13/2019)
03/14/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>13</u> Joint Status Report and ORDERS that they shall submit a further joint status report by April 23, 2019. So ORDERED by Judge James E. Boasberg on 3/14/2019. (lcjeb2) (Entered: 03/14/2019)
03/14/2019		Set/Reset Deadlines: Joint Status Report due by 4/23/2019. (znbn) (Entered: 03/14/2019)
04/23/2019	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 04/23/2019)
04/29/2019		MINUTE ORDER: The Court ORDERS that the parties shall appear for a status hearing on May 9, 2019, at 10:30 a.m. in Courtroom 25. So ORDERED by Judge James E. Boasberg on 4/29/2019. (lcjeb2) (Entered: 04/29/2019)
04/29/2019		Set/Reset Hearings: Status Conference set for 5/9/2019 at 10:30 AM in Courtroom 25A before Judge James E. Boasberg. (znbn) (Entered: 04/29/2019)
04/30/2019		MINUTE ORDER: Per the parties' request, the Court ORDERS that the status hearing set for May 9, 2019, is VACATED and RESET for May 13, 2019, at 9:30 a.m. in Courtroom 25. So ORDERED by Judge James E. Boasberg on 4/30/2019. (lcjeb2) (Entered: 04/30/2019)
04/30/2019		Set/Reset Hearings: Status Conference set for 5/13/2019 at 09:30 AM in Courtroom 25A before Judge James E. Boasberg. (znbn) (Entered: 05/01/2019)
05/13/2019		MINUTE ORDER: As discussed at today's status hearing, the Court ORDERS that: 1) Defendant shall produce to Plaintiff by May 28, 2019, the 8000 pages of documents produced in the W.D. Wash. litigation; 2) State shall process the 20,000 responsive pages at a rate of 1500 per month and make rolling productions on the 9th of each month; and 3) The parties shall submit joint status reports by November 15, 2019, and

		June 15, 2020. So ORDERED by Judge James E. Boasberg on 5/13/2019. (lcjeb2) (Entered: 05/13/2019)
05/13/2019		Set/Reset Deadlines: Joint Status Report due by 11/15/2019 and 6/15/2020. (lsj) (Entered: 05/13/2019)
05/13/2019		Minute Entry for proceedings held before Judge James E. Boasberg: Status Conference held on 5/13/2019. (Court Reporter LISA GRIFFITH.) (mac) (Entered: 05/13/2019)
11/15/2019	<u>15</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 11/15/2019)
11/15/2019		MINUTE ORDER: The Court ADOPTS the parties' 15 Joint Status Report and ORDERS that they shall file a further joint status report by February 20, 2020. So ORDERED by Judge James E. Boasberg on 11/15/2019. (lcjeb2) (Entered: 11/15/2019)